

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HEMALATA HANDIQUI MEMORIAL INST JORHAT ASSAM
2	AFFILIATION NO.(IF APPLICABLE)	230084
3	SCHOOL CODE (IF APPLICABLE)	35169
4	COMPLETE ADDRESS WITH PIN CODE	HEMALATA HANDIQUI MEMORIAL, INSTITUTE, LICHUBARI, JORHAT, - 785008
5	PRINCIPAL NAME	ARUNIMA BHUYAN
6	PRINCIPAL QUALIFICATION	M.A B.Ed.ELT
7	SCHOOL EMAIL ID	hhmi.jorhat@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	03762340150

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://hhmi.edu.in/downloads.html">https://hhmi.edu.in/downloads.html</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://hhmi.edu.in/downloads.html">https://hhmi.edu.in/downloads.html</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://hhmi.edu.in/downloads.html">https://hhmi.edu.in/downloads.html</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://hhmi.edu.in/downloads.html">https://hhmi.edu.in/downloads.html</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://hhmi.edu.in/downloads.html">https://hhmi.edu.in/downloads.html</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://hhmi.edu.in/downloads.html">https://hhmi.edu.in/downloads.html</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://hhmi.edu.in/downloads.html">https://hhmi.edu.in/downloads.html</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://hhmi.edu.in/downloads.html">https://hhmi.edu.in/downloads.html</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://hhmi.edu.in/downloads.html">https://hhmi.edu.in/downloads.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://hhmi.edu.in/downloads.html">https://hhmi.edu.in/downloads.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://hhmi.edu.in/downloads.html">https://hhmi.edu.in/downloads.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://hhmi.edu.in/downloads.html">https://hhmi.edu.in/downloads.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://hhmi.edu.in/downloads.html">https://hhmi.edu.in/downloads.html</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Ms Arunima Bhuyan

2	TOTAL NO. OF TEACHERS	23
	PGT	0
	TGT	13
	PRT	7
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr. Juri Baruah

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	38	33	86.84	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	9	8	88.89	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	28267
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 22
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 76
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/T9gRtcpCngc">https://youtu.be/T9gRtcpCngc</a>